P50857



UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

## FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR

|   | 07050424 |           |        |  |  |  |  |  |
|---|----------|-----------|--------|--|--|--|--|--|
|   | ,        |           | Serial |  |  |  |  |  |
| N | DA       | TE RECEIV | ED     |  |  |  |  |  |

| UNIFORM LIMITED OFFERING EXEM  | riion  |
|--|--|
| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)   |  |
| Filing Under (Check box(es) that apply):   | □ ULOE   |
| A. BASIC IDENTIFICATION DATA   |  |
| 1. Enter the information requested about the issuer  |  |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)   |  |
| Brown's Shoe Fit co., General Office, Inc.   |  |
| Address of Executive Offices (Number and Street, City, State, Zip Code)  | Telephone Number (Including Area Code)   |
| 111 North Sycamore, Shenandoah, IA 51601   | 712-246-2218   |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)  | Telephone Number (Including Area Code)   |
| Brief Description of Business  | PROCESSED  |
|  | - 0100ED   |
|  | APR 0 9 2007   |
| Type of Business Organization  Corporation Imited partnership, already formed Other (p   | THOMSON  |
| Month Year   | FINANCIAL  |
|  | mated<br>::<br>  |
| GENERAL INSTRUCTIONS   |  |
| Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D of 77d(6).   | or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C.   |
| When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given b which it is due, on the date it was mailed by United States registered or certified mail to that address.  | . A notice is deemed filed with the U.S. Securities elow or, if received at that address after the date on |
| Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20  | 549.   |
| Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually photocopies of the manually signed copy or bear typed or printed signatures.   | ly signed. Any copies not manually signed must be  |
| Information Required: A new filing must contain all information requested. Amendments need only report thereto, the information requested in Part C, and any material changes from the information previously support be filed with the SEC.   |  |
| Filing Fee: There is no federal filing fee.  |  |
| State: This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for SULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Sare to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for accompany this form. This notice shall be filed in the appropriate states in accordance with state law, this notice and must be completed. | Securities Administrator in each state where sales or the exemption, a fee in the proper amount shall      |
| ATTENTION —  |  |
| Failure to file notice in the appropriate states will not result in a loss of the federal exappropriate tederal notice will not result in a loss of an available state exemption unlease filling of a federal notice.  | xemption. Conversely, failure to file the ess such exemption is predictated on the                         |

#### A. BASIC IDENTIFICATION DATA Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer. Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. General and/or Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer ✓ Director Managing Partner Full Name (Last name first, if individual) Grummert, Dennis H. Business or Residence Address (Number and Street, City, State, Zip Code) 1095 212 Pl, Shenandoah, IA 51601 Check Box(es) that Apply: Promoter ☐ Beneficial Owner Executive Officer ✓ Director General and/or Managing Partner Full Name (Last name first, if individual) Cowherd, Larry D. Business or Residence Address (Number and Street, City, State, Zip Code) 105 Southview Circle, Shenandoah, IA 51601 Promoter Beneficial Owner Executive Officer Director General and/or Check Box(es) that Apply: Managing Partner Full Name (Last name first, if individual) Robertson, Tim L. Business or Residence Address (Number and Street, City, State, Zip Code) 407 Linden Ave, Shenandoah, IA 51601 Executive Officer Check Box(es) that Apply: ☐ Beneficial Owner General and/or Promoter Director Managing Partner Full Name (Last name first, if individual) Coppernoll, Jeffrey N. Business or Residence Address (Number and Street, City, State, Zip Code) 16564 Woodlake Dr, College Station, TX 77845 General and/or Executive Officer Check Box(es) that Apply: Promoter Beneficial Owner Director Managing Partner Full Name (Last name first, if individual) Roth, Terry D. Business or Residence Address (Number and Street, City, State, Zip Code) 4164 Hartford, Grand Island, NE 68803 Check Box(es) that Apply: Beneficial Owner Executive Officer General and/or Promoter Managing Partner Full Name (Last name first, if individual) Ruzek, Stephen R. Business or Residence Address (Number and Street, City, State, Zip Code) 105 N. 35th St., Clear Lake, IA 52504 Executive Officer General and/or Check Box(es) that Apply: Beneficial Owner Director Promoter Managing Partner Full Name (Last name first, if individual) Webb, Stephen C. Business or Residence Address (Number and Street, City, State, Zip Code) 1802 William Ave, North Platte, NE 69101

| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                         |                      | A. BASIC IDI                  | ENTIFICATION DATA           | i de la companya de | en e    |
|---|----------------------|-------------------------------|-----------------------------|---|---|
| 2. Enter the information req                                  | uested for the fol   | lowing:                       |                             |   |   |
| <ul> <li>Each promoter of th</li> </ul>                       | e issuer, if the iss | uer has been organized w      | ithin the past five years;  |   |   |
| <ul> <li>Each beneficial own</li> </ul>                       | er having the pow    | er to vote or dispose, or dir | ect the vote or disposition | of, 10% or more of  | a class of equity securities of the issuer. |
| <ul> <li>Each executive office</li> </ul>                     | er and director of   | f corporate issuers and of    | corporate general and man   | aging partners of   | partnership issuers; and                    |
| <ul> <li>Each general and ma</li> </ul>                       | anaging partner of   | f partnership issuers.        |                             |   | ·   |
| Check Box(es) that Apply:                                     | Promoter             | Beneficial Owner              | Executive Officer           | ✓ Director  | General and/or Managing Partner             |
| Full Name (Last name first, if Boyd, Mark R.                  | individual)          |                               |                             |   | _   |
| Business or Residence Address<br>234 N. Fairview Ave, Free    |                      |                               | ode)                        |   |   |
| Check Box(es) that Apply:                                     | Promoter             | Beneficial Owner              | Executive Officer           | Director  | General and/or Managing Partner             |
| Full Name (Last name first, if Zimmerman, James A.            | individual)          | ·                             |                             |   |   |
| Business or Residence Address<br>1013 Wind Trail, Ft. Collins |                      | Street, City, State, Zip Co   | ode)                        |   |   |
| Check Box(es) that Apply:                                     | Promoter             | Beneficial Owner              | Executive Officer           | Director  | General and/or Managing Partner             |
| Full Name (Last name first, if                                | individual)          |                               |                             |   |   |
| Business or Residence Address                                 | (Number and          | Street, City, State, Zip Co   | ode)                        |   |   |
| Check Box(es) that Apply:                                     | Promoter             | Beneficial Owner              | Executive Officer           | Director  | General and/or Managing Partner             |
| Full Name (Last name first, if                                | individual)          |                               |                             |   |   |
| Business or Residence Address                                 | s (Number and        | Street, City, State, Zip Co   | ode)                        |   |   |
| Check Box(es) that Apply:                                     | Promoter             | Beneficial Owner              | Executive Officer           | Director  | General and/or Managing Partner             |
| Full Name (Last name first, if                                | individual)          |                               |                             |   |   |
| Business or Residence Address                                 | s (Number and        | Street, City, State, Zip Co   | ode)                        |   |   |
| Check Box(es) that Apply:                                     | Promoter             | Beneficial Owner              | Executive Officer           | Director  | General and/or Managing Partner             |
| Full Name (Last name first, if                                | individual)          |                               |                             |   |   |
| Business or Residence Address                                 | s (Number and        | Street, City, State, Zip Co   | ode)                        |   |   |
| Check Box(es) that Apply:                                     | Promoter             | Beneficial Owner              | Executive Officer           | Director  | General and/or Managing Partner             |
| Full Name (Last name first, if                                | individual)          |                               |                             |   |   |
| Business or Residence Address                                 | s (Number and        | Street, City, State, Zip Co   | ode)                        |   |   |
|   | (Use blan            | nk sheet, or copy and use     | additional copies of this s | heet, as necessary  | )   |

|  |   |                      |                      |                      | В. П                 | NFORMAT              | ION ABOU             | T, OFFERI            | NG                                      |   | . Tij sk<br>Au tolij<br>14. junio skatestikal |                      | i di inggi<br>Silomente de di |
|--|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---|---|---|----------------------|-------------------------------|
| 1  | 1. Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?  |                      |                      |                      |                      |                      |                      |                      |   | Yes                                     | No  |                      |                               |
| Answer also in Appendix, Column 2, if filing under ULOE. |   |                      |                      |                      |                      |                      |                      |                      | *************************************** |   | ×   |                      |                               |
| 2.   | What is   | the minim            | um investm           |                      |                      |                      |                      |                      |   |   |   | s 231                | 1.00                          |
|  |   |                      |                      |                      |                      |                      |                      |                      |   |   |   | Yes                  | No                            |
| 3.   |   |                      | permit joint         |                      |                      |                      |                      |                      |   |   |   |                      | ×                             |
| 4.   | 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |                      |                      |                      |                      |                      |                      |                      |   |   |   |                      |                               |
|  | l Name (1<br>OT APPLI   |                      | first, if indi       | vidual)              | •                    |                      |                      |                      |   |   |   |                      |                               |
| Bus  | iness or l  | Residence            | Address (N           | umber and            | Street, Ci           | ity, State, 2        | Cip Code)            |                      | -                                       |   |   |                      |                               |
| Nar  | ne of Ass   | ociated Br           | oker or Dea          | aler                 |                      |                      |                      |                      |   |   |   | ··                   |                               |
| <u></u>  | :- 11/h   | ah Danaa             | Listed Has           | . Caliate d          | I                    | an Calinia           | D                    |                      |   |   |   |                      |                               |
| 3141   | _   | _                    | " or check           |                      |                      |                      |                      |                      | ***********************                 | *************************************** |   | ∏ Ali                | l States                      |
|  |   |                      | ·                    |                      |                      |                      |                      |                      |   |   |   | _                    | رسا                           |
|  | AL<br>IL<br>MT<br>RI  | AK<br>IN<br>NE<br>SC | AZ<br>IA<br>NV<br>SD | AR<br>KS<br>NH<br>TN | CA<br>KY<br>NJ<br>TX | LA<br>NM<br>UT       | ME<br>NY<br>VT       | MD<br>NC<br>VA       | MA<br>ND<br>WA                          | FL<br>MI<br>OH<br>WV                    | GA<br>MN<br>OK<br>WI                          | MS<br>OR<br>WY       | MO<br>PA<br>PR                |
| Ful  | l Name (I   | ast name             | first, if indi       | vidual)              |                      |                      |                      |                      |   |   |   |                      |                               |
| Bus  | siness or   | Residence            | Address (N           | Number an            | d Street, C          | ity, State,          | Zip Code)            |                      |   |   |   |                      |                               |
| Nar  | ne of Ass   | ociated Br           | oker or Dea          | aler                 |                      |                      |                      |                      |   |   |   |                      |                               |
| Stat   | tes in Wh   | ich Person           | Listed Has           | Solicited            | or Intends           | to Solicit           | Purchasers           |                      |   |   |   |                      |                               |
|  | (Check  | 'All States          | " or check           | individual           | States)              |                      |                      | *********            |   |   |   | ☐ Al                 | ł States                      |
|  | AL<br>IL<br>MT<br>RI  | AK<br>IN<br>NE<br>SC | IA<br>NV<br>SD       | AR<br>KS<br>NH<br>TN | CA<br>KY<br>NJ<br>TX | CO<br>LA<br>NM<br>UT | CT<br>ME<br>NY<br>VT | DE<br>MD<br>NC<br>VA | DC<br>MA<br>ND<br>WA                    | FL<br>MI<br>OH<br>WV                    | GA<br>MN<br>OK<br>WI                          | MS<br>OR<br>WY       | ID<br>MO<br>PA<br>PR          |
| Full   | l Name (I   | ast name             | first, if indi       | vidual)              |                      |                      |                      |                      |   |   |   | •                    |                               |
| Bus  | siness or   | Residence            | Address (N           | Number an            | d Street, C          | ity, State, 2        | Zip Code)            | <u>-</u>             |   |   |   |                      |                               |
| Nar  | ne of Ass   | ociated Br           | oker or Dea          | aler                 |                      |                      |                      |                      |   | <u>.</u>                                |   |                      |                               |
| Stat   | tes in Wh   | ich Person           | Listed Has           | Solicited            | or Intends           | to Solicit           | Purchasers           |                      |   |   |   |                      |                               |
| (Check "All States" or check individual States)          |   |                      |                      |                      |                      |                      | ☐ Al                 | I States             |   |   |   |                      |                               |
|  | AL<br>IL<br>MT<br>RI  | AK<br>IN<br>NE<br>SC | AZ<br>IA<br>NV<br>SD | AR<br>KS<br>NH<br>TN | CA<br>KY<br>NJ<br>TX | CO<br>LA<br>NM<br>UT | CT<br>ME<br>NY<br>VT | DE<br>MD<br>NC<br>VA | DC<br>MA<br>ND<br>WA                    | FL<br>MI<br>OH<br>WV                    | GA<br>MN<br>OK<br>WI                          | HI<br>MS<br>OR<br>WY | MO<br>PA<br>PR                |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                             |                               |
|----|--|-----------------------------|-------------------------------|
|    | Type of Security   | Aggregate<br>Offering Price | Amount Already<br>Sold        |
|    | Debt   | 0.00                        | s 0.00                        |
|    |  | \$ 193,578.00               | s 193,578.00                  |
|    | ☑ Common ☐ Preferred   | <b>-</b>                    |                               |
|    | Convertible Securities (including warrants)  | s 0.00                      | 0.00<br>\$                    |
|    | Partnership Interests  |                             | \$ 0.00                       |
|    | Other (Specify)  |                             | \$ 0.00                       |
|    | Total  | 193,578.00                  | \$ 193,578.00                 |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   | <b></b>                     | Ψ                             |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."             |                             | Aggregate                     |
|    |  | Number<br>Investors         | Dollar Amount<br>of Purchases |
|    | Accredited Investors   |                             | \$_193,578.00                 |
|    | Non-accredited Investors   | 0                           | \$_0.00                       |
|    | Total (for filings under Rule 504 only)  | 51                          | \$_193,578.00                 |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |                             |                               |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |                             |                               |
|    |  | Type of                     | Dollar Amount                 |
|    | Type of Offering   | Security                    | Sold                          |
|    | Rule 505   | N/A                         | \$                            |
|    | Regulation A   | N/A .                       | \$                            |
|    | Rule 504   | 761 Common St               | S 158,288.00                  |
|    | Total  |                             | <u>\$ 158,288.00</u>          |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |                               |
|    | Transfer Agent's Fees  |                             | \$_0.00                       |
|    | Printing and Engraving Costs   |                             | \$_0.00                       |
|    | Legal Fees   |                             | \$_0.00                       |
|    | Accounting Fees  |                             | \$_0.00                       |
|    | Engineering Fees   |                             | \$_0.00                       |
|    | Sales Commissions (specify finders' fees separately)   |                             | \$_0.00                       |
|    | Other Expenses (identify)  |                             | \$_0.00                       |
|    | Total  |                             | \$_0.00                       |

|     | and total expenses furnished in response to Part C  | ffering price given in response to Part C — Question 1 — Question 4.a. This difference is the "adjusted gross  |  | 193,578.00                                      |  |
|-----|---|--|--|---|--|
| 5.  | each of the purposes shown. If the amount for   | proceed to the issuer used or proposed to be used for any purpose is not known, furnish an estimate and il of the payments listed must equal the adjusted gross Part C — Question 4.b above. |  |   |  |
|     |   |  | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others                           |  |
|     | Salaries and fees   |  | S 0.00   | S 0.00  |  |
|     | Purchase of real estate   |  | <b>\$</b> _0.00  | \$ <u></u> \$                                   |  |
|     | Purchase, rental or leasing and installation of and equipment   | nachinery  | □ \$ <u>0.00</u>                                       | \$  |  |
|     |   | facilities   |  | so.oo   |  |
|     | Acquisition of other businesses (including the offering that may be used in exchange for the a issuer pursuant to a merger) |  | □\$_ <sup>0.00</sup>                                   | \$ <u></u>                                      |  |
|     |   |  |  | S 0.00  |  |
|     |   |  |  | \$ 193,578.00                                   |  |
|     | Other (specify):  |  | <u>\$0.00</u>  | _ <b>\$</b> 0.00                                |  |
|     |   |  | _ s  | ss  |  |
|     | Column Totals   |  | □ \$ <u>0.00</u>                                       | \$_193,578.00                                   |  |
|     |   |  |  |   |  |
|     |   | D. FEDERAL SIGNATURE   | en e               |   |  |
| sig | nature constitutes an undertaking by the issuer to  | the undersigned duly authorized person. If this notic<br>furnish to the U.S. Securities and Exchange Commi-<br>accredited investor pursuant to paragraph (b)(2) of                           | ssion, upon writte                                     | ale 505, the followin<br>on request of its staf |  |
| Iss | uer (Print or Type)   | Signature  | Date   |   |  |
| Br  | own's Shoe Fit co., General Office, Inc.  | Densit of framend  | 3-26   | -07   |  |
| Na  | ne of Signer (Print or Type)  | Title of Signer (Print or Type)  | <del></del>  | •   |  |
| Der | nis H. Grummert   | Chairman of the Board  |  |   |  |

- ATTENTION ----

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

#### E. STATE SIGNATURE

#### See Appendix, Column 5, for state response.

- The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type)                     | Signature             | Date      |
|--|-----------------------|-----------|
| Brown's Shoe Fit co., General Office, Inc. | Direct H. Frammed     | 3-26-2007 |
| Name (Print or Type)                       | Title (Print or Type) |           |
| Dennis H. Grummert                         | Chairman of the Board |           |

#### Instruction:

٠.

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

# APPENDIX

| 1     | Intend<br>to non-a | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                | Type of investor and |  |        | 5 Disqualificatio under State ULC (if yes, attach explanation of waiver granted (Part E-Item 1) |    |
|-------|--------------------|--|--|--------------------------------|----------------------|--|--------|---|----|
| State | Yes                | No   |  | Number of Accredited Investors | Amount               | Number of<br>Non-Accredited<br>Investors | Amount | Yes   | No |
| AL    |                    | ×  |  |                                |                      |  |        |   |    |
| AK    |                    | ×  |  |                                |                      |  |        |   |    |
| AZ    | No.                | ×  |  |                                |                      |  |        |   |    |
| AR    |                    | ×  |  |                                |                      |  |        |   |    |
| CA    |                    | ×  |  |                                |                      |  |        |   |    |
| со    |                    | ×  |  |                                |                      |  |        |   |    |
| СТ    |                    | ×  |  |                                |                      |  |        |   |    |
| DE    |                    | ×  |  |                                |                      |  |        |   |    |
| DC    |                    | ×  |  |                                |                      |  |        |   |    |
| FL    |                    | ×  |  |                                |                      |  |        |   |    |
| GA    |                    | ×  |  |                                |                      |  |        |   |    |
| ні    |                    | ×  |  |                                | ·                    |  |        |   |    |
| ID    |                    | ×  |  |                                |                      |  |        |   |    |
| IL    |                    | ×  |  |                                |                      | , <u>.</u>                               |        |   |    |
| IN    |                    | ×  |  |                                |                      |  |        |   |    |
| IA    | ×                  |  | Equity Common  | 51                             | \$193,578.00         | 0  | \$0.00 |   | ×  |
| KS    |                    | ×  |  |                                |                      |  |        |   |    |
| KY    |                    | ×  |  |                                |                      |  |        |   |    |
| LA    |                    | ×  |  |                                |                      |  |        |   |    |
| ME    |                    | ×  |  |                                |                      |  |        |   |    |
| MD    |                    | ×  |  |                                |                      |  |        |   |    |
| MA    |                    | ×  |  |                                |                      |  |        |   |    |
| MI    |                    | ×  |  |                                |                      |  |        |   |    |
| MN    |                    | ×  |  |                                |                      |  |        |   |    |
| MS    |                    | ×  |  |                                |                      |  |        |   |    |

## APPENDIX:

| 1     | 2                    |  | . 3  |                                      |  | 4  | ·      | 5   |    |
|-------|----------------------|--|--|--------------------------------------|--|--|--------|---|----|
|       | to non-a<br>investor | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) | ,                                    | Type of investor and amount purchased in State (Part C-Item 2) |  |        | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |    |
| State | Yes                  | No   |  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes   | No |
| МО    |                      | ×  |  |                                      |  |  |        |   |    |
| MT    |                      | ×  |  |                                      |  |  |        |   |    |
| NE    |                      | ×  |  |                                      |  |  |        |   |    |
| NV    |                      | ×  |  |                                      |  |  |        |   |    |
| NH    |                      | ×  |  |                                      |  |  |        |   |    |
| NJ    |                      | ×  |  |                                      |  |  |        |   |    |
| NM    |                      | ×  |  |                                      | -  |  |        |   |    |
| NY    |                      | ×  |  |                                      |  |  |        |   |    |
| NC    |                      | ×  |  |                                      |  |  |        |   |    |
| ND    |                      | ×  |  |                                      |  |  |        |   |    |
| ОН    |                      | ×  |  |                                      |  |  |        |   |    |
| ок    |                      | ×  |  |                                      |  |  | ٠      |   |    |
| OR    |                      | ×  | •  |                                      |  |  |        |   |    |
| PA    |                      | ×  |  |                                      |  |  |        |   |    |
| RI    |                      | ×  |  |                                      |  |  |        |   |    |
| SC    |                      | ×  | -  |                                      |  |  |        |   |    |
| SD    |                      | ×  |  |                                      |  |  |        |   |    |
| TN    |                      | ×  |  |                                      |  |  |        |   |    |
| ТХ    |                      | ×  |  |                                      |  |  |        |   |    |
| UT    |                      | ×  |  |                                      |  |  |        |   |    |
| VT    |                      | ×  |  |                                      |  |  |        |   |    |
| VA    |                      | ×  |  |                                      |  |  |        |   |    |
| WA    |                      | ×  |  |                                      |  |  |        |   |    |
| wv    |                      | ×  |  |                                      |  |  |        |   |    |
| WI    |                      | ×  | ,  |                                      |  |  |        |   |    |

|       | id telep   | T Mingris 2003 Billings<br>Line 100 August 100 | The second of th | APP                                  | ENDIX  |  |        |     |    |
|-------|--|--|--|--------------------------------------|--|--|--------|-----|----|
| 1     | Intend to sell and aggregate offering price offered in state (Part B-Item 1)  Type of security and aggregate offering price offered in state (Part C-Item 1) |  |  |                                      | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |        |     |    |
| State | Yes  | No   |  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |
| WY    |  | ×  |  |                                      |  |  |        |     |    |
| PR    |  | ×  |  |                                      |  |  |        |     |    |